"Insubordination of Negroes", Boston (MA) *The Liberator* from the *Carolina Spartan*, October 1, 1852 https://stampedes.dickinson.edu/document/boston-ma-liberator-insubordination-negroes-october-1-1852

From the Carolina Spartan.

MIGRIMATION OF NEGROES.

I receive by the Virginia papers, that, within and months, a greater degree of insolence a matace has been manifested by the negroes ing portion of the State, to the authority of transition ever known before. The negroes the nates and overseers, when anything mine with them; and in the settlement of the en and is the laxity of punishment generally, an agrees are often the victors. The Fredethe Hould says it knows of several instances the trainferred to. Some negroes will not be tent by their owners, and go so far as to resist Indicate from that quarter. The servants in treben teach their children that the relative Man of Muster and slave doce not of right exist, with henceforth the word Mister is to be used Master; and instead of addressing them beretofore known as father and mother with blacks, require their children to call them ama. This is no great thing in itself; but it in of the times, and shows conclusively, that age of progress, the negroes are making pro-The same paper says that it is now a was ment as to which color shall use the sidethe ruch gire way. We also learn from our that in the border States, there is very t stampede among the negroes large more of together.

the name of common sense, a common to ammon fate, how can the people of the Sules be so blind as not to see that this acbordination of the slaves is one of the the existing Union of elaveholding mediated States? A Union of those are and live by slavery, with those who bate ten a Union of those who would fight the who would, and are now fighting To no it seems that the Union, so far ber desirable, has now become unsafe, unand dishonorable; and in the end, will to the institution of slavery. We value then we do the Union, and in choosing de dee! in the settlement of this question, Per peier a Northern man to a negro. Viewthen as we do—the very essence of our and eivil life; and looking upon the haleful metrament of its final overthrow, we believe it would be to the best the South, to diesolve their existing conthe North. And the sooner the better.

Slave Stampedes on the Southern Borderlands
National Park Service Network to Freedom / House Divided Project at Dickinson College

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